S. Departi Labor ce of Labor-1 agement Standa /ashington, UC 20210

For Official Use-Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

77.19	7. Final Voor County State:
ile Number 30 [. /	2. Fiscal Year Covered From:
	01/01/04 Through: 12/37/04
Name and address of person fling. Steve Kockers	4. Name, file number, and address of labor organization.
ame	Name UAW Local 3379 34/456
	Labor Organization File Number TIN 43-1847330
O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number, if any Suite 203
reet 6818 Hickam Rd.	Street 230 West Dunklin Street
the state of the s	city Jefferson City
zip Code + 4 6 5 7 0 7	State 100, ZIP Code + 4 65/01
Position in labor organization. Head Trust	ee
Enter appropriate data below if, during the past fiscal year, you or your spo (except as specified in the excl	ouse or minor child directly or indirectly had any of the following interests usions set forth in the instructions):
Held an interest in, engaged in transactions (including loans) with, or one tary value from an employer whose employees your organizat	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
ame	
rade Name, if any:	
.O. Box, Bldg., Room No., if any	7.b. Amount
treet	T.B. Allouric
ity	:
tate ZIP Code + 4	
Sig	nature
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompan undersigned's knowledge and belief, true, correct, and complete. (See the se	ying documents), has been examined by the signatory and is, to the best of the
Signed Stew Rochers	On 2-6-05 573-584-3507 Date Telephone Number
2 1 1 1	on the angual 11 th
m LM-30 (2003) Where he adviced that, based i	of the receive that are chirm if the page 1 of
M LM-30 (2003) Please be advised that, based on my possession related to the	calcular Year 2004. I do Not have
N my possession related to the the the best of my knowledge, and	calcular year 2004, I do Not have LM-30 recordable Transactions. I lify as part of the DOL amnestyfilizers.

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any	b. Trust
Street	c. Employer
City State ZIP Code + 4	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
	The second of th
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	11.b. Approximate dollar value of such dealing.
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	
·	
	12.b. Amount.
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	:
City	
State ZiP Code + 4	:
13.b. Is the Business an Employer : or Consultant ?	14.b. Amount of payment.

File Number U- 30/

Name of Per >, Filing